**Edward W. Cooch*,* Jr. Environmental Scholarship**

**2015 Scholarship Guidelines**

**History**

The Edward W. Cooch*,* Jr. Environmental Scholarship fund has been established to honor the late Edward W. Cooch, Jr. **(1920-2010). “Ned” as many of us knew him, was an avid environmentalist with a deep passion for the natural lands and water resources of the State of Delaware. In 1982 Ned was one of the founders of the Christina Conservancy which promotes the preservation and restoration of the natural and historic resources of the Christina River Watershed. Ned was one of the driving forces and an inspiration for the Christina River Watershed Cleanup, which was started in 1992, and has removed hundreds of tons of trash from the watershed. Ned was an active member of the Delaware community and demonstrated a deep commitment to the natural environment.**

**Award**

**This $1,000 scholarship will be awarded to one student, selected by the scholarship committee, who demonstrates the ideals that Ned Cooch carried out in his daily life.**

**Eligibility**

1. Must be applying to a properly accredited junior college, college, or university for the fall semester 2015;
2. Must be a Delaware resident;
3. Must be a senior in a Delaware high school or returning veteran of the U.S. armed services;
4. Must have a grade point average of 3.0 or greater;
5. Must major in an environmental field of study;
6. Must demonstrate an interest in the environment (example: participate in cleanups, engage in school Eco-club projects, elect to take environmental classes).

**Selection Criteria**

The recipient will have a strong interest in the natural environment and water resources and will have demonstrated this interest through engagement in the community in these areas. The recipient will clearly communicate academic and career goals as it relates to the natural environment and water resources. The scholarship will be awarded to a student with a grade point average of 3.0 or greater.

*Please note: Recipients agree to the release of his or her name and a photo for publicity purposes.*

**Deadline**

All applications and supporting materials must be received by the Christina Conservancy Scholarship Committee at either the email address or mailing address listed below no later than **April 15, 2015**. Word and/or PDF files sent by email will be accepted by the due date.

**Email Word or PDF files to: Mail to:**

[jrufft@artesianwater.com](mailto:jrufft@artesianwater.com) Christina Conservancy Scholarship Committee

c/o Joanne Rufft

202 Brecks Lane

Wilmington, DE 19807

**For questions or more information please contact:**

Joanne Rufft at 302-453-7144 or [jrufft@artesianwater.com](mailto:jrufft@artesianwater.com)

**Selection**

The recipient will be chosen by the Christina Conservancy Scholarship Committee. The Committee does not discriminate by age, race, color, national origin, disability, creed, or gender. Family members of the Scholarship Committee are not eligible. The decision of the Committee is final.

**EDWARD W. COOCH*,* JR. ENVIRONMENTAL SCHOLARSHIP**

**2015 aPPLICATION**

**Full Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Home Mailing Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Home Phone Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Cell Phone Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name of Parent or Guardian \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Parent’s or Guardian’s Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name of High School Attended \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Dates Attended (From-To) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Expected Graduation Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Colleges/Universities Accepted at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Expected Major \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Grade Point Average and Scale \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Best SAT and/or ACT Scores (Total)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature of Applicant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**The following supporting documentation must be included with your application:**

* Official high school transcript and grade scale
* Copy of SAT and/or ACT scores
* Two letters of reference (teachers, community leaders, mentors, counselors)
* Summary of volunteer activities and/or job history.
* Describe your academic and career goals as it relates to the environmental field. (Not to exceed 700 words)
* For returning U.S. veterans a copy of your military ID or discharge papers

**All applications and supporting materials must be received by April 15, 2015.**